The Book of Romans

The Gospel of God

Why begin the gospel with God's wrath against all mankind?

(Romans 1:18-3:20)

¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

¹⁷ For in it <u>the righteousness of God</u> is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."

(Romans 1:16-17)

"Righteousness of God"

A. Biblical Usage

- action not an attribute ("saving activity")
- as ruler and judge of the earth, God acts repeatedly to restore right order in His good creation
- it necessarily includes retributive justice salvation through judgment/condemnation
- · God's own vindication He acts for His own sake

"Righteousness of God"

B. Context of a "Contention"

- a legal dispute between God, the Creator, and those who contend against Him (or His people)
- God's righteousness brings deliverance for His people through the judgment of His enemies
- God Himself is vindicated as God alone, and His people are vindicated ("justified")

"Righteousness of God"

- C. Connection to Romans 1:18-3:20
 - God's righteous judgment against sinners is the essential condition for the revelation of His saving righteousness
 - God has a contention against all humanity (idolaters) that results in every mouth being closed and God being justified in His condemnation

"Righteousness of God"

C. Connection to Romans 1:18-3:20

"...there can be no justification of the sinner which is not simultaneously a justification of God in his wrath against the sinner." (M. Seifrid; Christ, Our Righteousness)

God's first demand on us is that we believe His judgment against us

Concluding Statement (3:20)

"for by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin."

- The Law's Inability and Function
 - the fallen human being is incapable of fulfilling the Law's demand for unqualified love toward God and neighbor

Concluding Statement (3:20)

"for by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin."

The Law's Inability and Function

 the works of the Law cannot satisfy the demand of the Law, because they cannot change the idolatrous person from whom they proceed

Concluding Statement (3:20)

"for by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin."

- The Law's Inability and Function
 - the Law functions to bring us the experience of sin and effect our confession of God's just claim against us